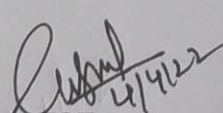


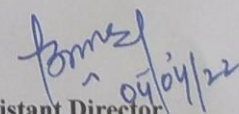


**OFFICE OF THE ASSISTANT DIRECTOR
(PHYSICAL EDUCATION & SPORTS)**
University of Kashmir, Zakura Campus, Srinagar-190 006

Tentative Calendar of Activities 2022

S.No.	EVENTS	DATE	VENUE	REMARKS
1.	Table Tennis (Boys/Girls)	Second Week of April 2022.	Zakura Campus	Inter-semester, IOT
3.	Road Race (Boys/Girls)	3 rd week of May- 2022	1. Nishat to Dagga Park (Girls) 2. Cheshmaishahi to Crossing to Dagga Park (Boys)	Open for IOT
5.	Volleyball (Boys)	3 rd Week of June 2022	Zakura Campus	Inter-semester, IOT
6.	Selection Trials for Different Sports events	Ist Week of July 2022/when required	Zakura Campus/ Main Campus	Open for IOT
7.	Trekking cum Youth Camp (Boys/Girls)	Last Week of August 2022	Pahalgam/Sonamarg	Open for IOT
8.	Martial Arts/ other relevant sports activities	In the month of sept. 2022	Zakura Campus	Open for IOT
9.	Volley Ball	2 nd Week of Oct- 2022	Zakura Campus	Inter- College (Engg. Colleges of valley)
10.	Cosco Cricket (Boys)	3 rd Week of Oct- 2022	Zakura Campus	Inter-semester, IOT
12.	Skiing Course (Boys/Girls)	4 th Week of Feb 2022 ?	Gulmarg	Open for Zakura Campus only.
13.	Participation in national level inter- Engineering sports meet-22, Pune	Subject to the Date/invitation form pune	Cricket/football/volley ball, T.T, swimming	National level for IOT only.


Director, IOT


Assistant Director
Physical Education & Sports
IOT Zakura Campus



**OFFICE OF THE ASSISTANT DIRECTOR
(PHYSICAL EDUCATION & SPORTS)
University of Kashmir, Zakura Campus, Srinagar-190006**

ENTRY FORM

Kindly Enter _____ Dept. _____ semester in the inter-Semester/branch tournaments/events for the below mentioned games:-

S.No.	EVENTS	Response	Boys/Girls
1.	Road Race	Yes/No	
3.	Cyclothon	Yes/No	
5.	Football	Yes/No	
6.	Hockey	Yes/No	
7.	Cricket	Yes/No	
8.	Volleyball	Yes/No	
9.	Basketball	Yes/No	
10.	Swimming	Yes/No	
11.	Kabaddi	Yes/No	
12.	Kho-kho	Yes/No	
13.	Badminton	Yes/No	
14.	Kabaddi	Yes/No	
15.	Martial Arts	Yes/No	
16.	Table Tennis	Yes/No	
17.	Kayaking/Canoeing	Yes/No	

Name of the team Incharge _____

Contact No:- _____

**Team Incharge
Branch/semester**